

# SIX NATIONS AMBASSADORS 2026

sixnationsambassadors@gmail.com

(519)732-5577

www.snfallfair.com

## Competition Application & Information Package

### MISS SIX NATIONS / MISS TEEN SIX NATIONS

**DEADLINE TO APPLY FRIDAY AUGUST 28<sup>th</sup>, 2026 AT 5:00PM**

*(This application is for MISS & TEEN only. See separate application for LITTLE MISS, MINI & PRETEEN)*

All contestants will receive a free admission pass for themselves (and one chaperone if you are under age 18)  
As the qualifying program for the OAAS/CNE Ambassadors of the Fairs competition, we have updated our competition to align with the OAAS program. Contestants may now be married/common-law and have children/dependants.

*Our Eligibility requirements take into consideration eligibility to represent our community at CNE Ambassador of the Fairs*

**ELIGIBILITY:** Must be a Resident of Ontario for at least 2 years,

**MISS TEEN SIX NATIONS:** Under-20 (age on Sept 11, 2026) & not meeting Miss requirements; is a fulltime student or is a secondary school graduate who is working fulltime.

**MISS SIX NATIONS:** Under-30 (age on Sept 11, 2026)

**And,**

**OPTION #1:** Is a registered band member of Six Nations or Mississaugas of the Credit FN or;

**OPTION #2:** Is Status First Nations/American Indian that is a registered member of a recognized First Nation or USA Tribe **and** has at least one biological parent that is an enrolled Six Nations or MCFN Band member.

#### **COMPETITION WEEK 2026**

**FRIDAY AUGUST 28<sup>th</sup> @5:00PM** – Deadline for submission of applications via email or drop off hard copies to Sapling & Flint Gallery (1721 Chiefswood Rd., Ohsweken, next door to the Royal Bank) **ALSO TODAY** 50/50 tickets available for pick-up from S&F Gallery

**SATURDAY SEPTEMBER 5<sup>th</sup> @9:00am** at the Woodland Cultural Centre  
MISS & TEEN CONTESTANT ORIENTATION and **PRIVATE INTERVIEW** COMPETITION

**THURSDAY SEPTEMBER 10<sup>th</sup>** at the Six Nations Community Hall  
**5:00pm**-Rehearsals and 50/50 tickets & **PERSONAL ESSAY** Submissions  
**7:00pm**- **TRADITIONAL PRESENTATION NIGHT**

**FRIDAY SEPTEMBER 11<sup>th</sup> @5:30pm** at the Six Nations Community Hall  
Competition night, **IMPROMPTU QUESTION** & crowning. Show starts 6pm

**ALSO, SATURDAY & SUNDAY (WINNERS ONLY)** - must be available for participation for the duration of the Six Nations fall fair.

#### **SCHEDULE**

*Must be available for all these dates. See detailed itinerary enclosed.*

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## 2026 COMPETITION INFORMATION PACKAGE

Senior Contestants will be judged in four (4) areas: Personal Essay, Traditional Presentation, Private Interview and Impromptu Question. Each area is judged by 3 different judges with a total of twelve (12) judges accounting for your final score. The following is a breakdown of the official scoring, which is out of a potential 600 points:

### TEEN & MISS SIX NATIONS SCORE CARD (PER JUDGE)

| TEEN & MISS SIX NATIONS SCORE CARD (per judge)          |           | CATEGORY INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PERSONAL ESSAY                                          | Out of 50 | <b>Your essay must</b> be double spaced, a legible 12pt size font and max. 2 pages, complete sentences, spelling, grammar and punctuation. <b>Your essay may be quoted from directly in your stage bio during competition.</b> What do you think the judges would want to know about you that would make you a good ambassador of Six Nations? <b>Also answer the question:</b> "What does the title Miss/Teen Six Nations mean to me?" |
| SPECIFIED FORMAT & CONTENT                              | 5         |                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| GRAMMAR & SPELLING                                      | 10        |                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| QUALITY OF WRITING                                      | 10        |                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| AMBASSADOR QUALITIES                                    | 15        |                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| "What does the title Teen/Miss Six Nations mean to me?" | 10        |                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| TRADITIONAL PRESENTATION                                | Out of 50 | Contestants will be judged on your ability to provide a stage presentation on a topic related to our community and/or culture. <i>(See more info. Attached)</i><br><br><b>Presentations are up to 5 minutes</b>                                                                                                                                                                                                                         |
| TIME LIMIT & FORMAT                                     | 5         |                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| TOPIC CONTENT                                           | 10        |                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| PRESENTATION QUALITY                                    | 10        |                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| AMBASSADOR QUALITIES                                    | 15        |                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| CREATIVITY                                              | 10        |                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| PRIVATE INTERVIEW                                       | Out of 50 | No more than 10 minutes will be conducted with 3 judges and 1 timekeeper. Contestants may be asked about community & cultural knowledge, history, personal aspirations & hobbies; why they think they will make a great ambassador <i>(attending the Woodland Cultural Centre tour &amp; training session will be a big help!)</i>                                                                                                      |
| ATTIRE <i>(business professional or regalia)</i>        | 5         |                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| KNOWLEDGE                                               | 10        |                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| CHARACTER                                               | 10        |                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| AMBASSADOR QUALITIES                                    | 15        |                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| EXTRA CURRICULAR                                        | 10        |                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| IMPROMPTU QUESTION                                      | Out of 50 | Contestants will draw a question out of a hat and take 1 minute to answer it on-stage.                                                                                                                                                                                                                                                                                                                                                  |
| TIME LIMIT <i>(1 minute max.)</i>                       | 5         |                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| CONTENT                                                 | 10        |                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| VOICE PROJECTION                                        | 5         |                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| AMBASSADOR QUALITIES                                    | 15        |                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| PUBLIC SPEAKING ABILITY                                 | 15        |                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| FINAL POTENTIAL SCORE                                   | 600       | 3 judges per category giving a potential 50 points each. 4 categories equals a score out of 600 points                                                                                                                                                                                                                                                                                                                                  |

### IMPORTANT POINT CONSIDERATIONS

- Contestants who fail to submit their 50/50 tickets, both sold & unsold, when they check in for Thursday night rehearsals at 5:00pm will be docked 10 points from their overall score. No exceptions will be made. 50/50 tickets must be submitted to be recognized as an official contestant of the Six Nations Ambassadors competition.
- 50/50 TICKET SALES WILL BE USED AS A TIE-BREAKER** in the event of a tie for any title, place, or category; the contestant who sold more tickets will be selected the winner. **This has happened in our recent competition past**, be sure to give yourself time to sell your tickets! Email [sixnationsambassadors@gmail.com](mailto:sixnationsambassadors@gmail.com) if you require more tickets to sell.

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## 2026 SENIOR COMPETITION SCHEDULE

| Date & Location                                                                                             | Activity                                                                          | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>August 28<sup>th</sup></b><br><b>5:00pm</b>                                                              | <b>REGISTRATION</b><br>Deadline 5:00pm                                            | <u>Everything listed on your "checklist" is required to be submitted by this deadline.</u> Submit in-person at Sapling & Flint Gallery or by email along with all requested documents to sixnationsambassadors@gmail.com.                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                             | <b>50/50 TICKETS</b>                                                              | 50/50 tickets are available for pick-up at the Sapling & Flint Gallery, Iroquois Village Plaza, 1721 Chiefswood Rd., Ohsweken. 11am-5pm. <i>Must sell minimum of 3 books of 50/50 tickets.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>September 5<sup>th</sup></b><br><b>9:00am</b><br><br>Woodland Culture Centre                             | <b>AMBASSADOR ORIENTATION</b>                                                     | Miss & Teen Contestants will tour the Woodland Cultural Centre. Trainers will review the competition; elements of good public speaking, provide tips on stage presence, interviewing, essay writing and traditional presentation ideas. Chaperones are not required to attend. You may pick up more 50/50 tickets at this time.                                                                                                                                                                                                                                                                                                                                             |
| <b>ATTIRE:</b> regalia, business professional or dress (think Ambassador-like!)                             | <b>INTERVIEWS</b><br>Approx. 11:15am                                              | <b>PRIVATE INTERVIEWS will take place at Woodland Cultural Centre after orientation.</b> You are expected to be nearby and prepared to be called for your interview timeslot. Committee members will not chase after you if they cannot find you. If you leave and return to find you missed your interview slot, the judges reserve the right to give a zero score.                                                                                                                                                                                                                                                                                                        |
| <b>SEPTEMBER 10<sup>th</sup></b><br><b>5:00pm</b><br><br>SN Community Hall                                  | <b>REHEARSALS, TRADITIONAL PRESENTATIONS &amp; SUBMIT ESSAY AND 50/50 TICKETS</b> | <i>Do not be late, you have a very tight schedule! Dinner &amp; snacks will be available in the green room. <b>BRING WITH YOU:</b> Your 50/50 tickets, personal essay, traditional presentation materials &amp; outfit, the shoes you plan to walk in on Friday to practice.</i><br><br><b>5:00pm –REHEARSAL, PERSONAL ESSAY &amp; 50/50 SUBMISSIONS-</b> You will practice your Friday competition and crowning choreography. This rehearsal <b>MUST</b> be done by 6:30pm. <b>Submit your essay. No exceptions as judging for essays takes place tonight!</b><br><br><b>6:30pm- DOORS OPEN TO PUBLIC</b><br><br><b>7:00pm – MISS &amp; TEEN TRADITIONAL PRESENTATIONS</b> |
| <b>SEPTEMBER 11<sup>th</sup></b><br><i>Arrive 5:30pm</i><br><i>Show starts 6:00pm</i><br><br>Community Hall | <b>MAIN SHOW &amp; CROWNING</b>                                                   | Your final competition category: <b>IMPROMPTU QUESTION.</b> Tonight you will do a stage walk, impromptu question, and participate in the crowning of the 2026-2027 Ambassadors!<br><b>ATTIRE:</b> your choice of regalia, formal wear or professional wear. You are solely responsible for all items you bring; the SNAS is not responsible for lost, misplaced or stolen items.                                                                                                                                                                                                                                                                                            |

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## TRADITIONAL PRESENTATION INFORMATION

**THE TASK:** Contestants will conduct a stage presentation on a topic that shares some aspect of Six Nations community, culture and/or history. You may use props, non-digital art mediums, music, and a maximum of 2 onstage volunteers. Presentations are up to 5 minutes.

Contestants may use this sample topic list as inspiration for their presentations. Feel free to come up with a topic of your own! **Presentations will be discussed at the Ambassador Orientation at the Woodland Cultural Centre.** We hope to keep every contestant's topic unique, so we don't end up with multiple contestants presenting the same topic. The Committee will accept your topic as first come, first serve; and ask later applicants to choose another topic. **Apply early! Sing & explain a traditional song**

1. *The Snow snake game*
2. *A brief language lesson*
3. *Role of a clan mother*
4. *Role of a chief*
5. *How to make cornbread*
6. *How to make corn soup*
7. *Traditional Planting techniques*
8. *Uses of a local medicine plant*
9. *Cornhusk dolls*
10. *Explaining the clan system*
11. *The traditional names of the Six Nations*
12. *"My Onkwehón:we name and its meaning"*
13. *How to make a lacrosse stick*
14. *How to make a ribbon dress*
15. *Raised Beadwork*
16. *"Importance of women among the Haudenosaunee"*
17. *The cycle of ceremonies/ "Haudenosaunee calendar"*
18. *The Four Sacred Ceremonies*

### **Tell a traditional story:**

20. *Story of the Thunderers*
21. *Story of the Niagara Falls*
22. *Story of the 7 Dancers*
23. *Story of the Great Bear*
24. *Story of the 3 Sisters*
25. *Story of Lacrosse*
26. *The story of Maple syrup...*

### **Presenting on a Haudenosaunee Figure...**

27. *A community public figure or leader*
28. *Skywoman*
29. *The Twin Boys*
30. *Tom Longboat*
31. *E. Pauline Johnson*
32. *Joseph Brant*
33. *Handsome Lake*
34. *Cornplanter*
35. *Red Jacket*
36. *The Peacemaker*
37. *Tadodaho*
38. *Hiawatha...*

### **Explain a social dance...**

39. *Women's shuffle dance*
40. *Smoke Dance*
41. *Robin dance*
42. *Alligator dance*
43. *Round dance*
44. *Rabbit dance*
45. *Stomp dance...*

### **A wampum belt teaching...**

46. *Confederacy Belt*
47. *Two Row Wampum*
48. *Women's Nominating Belt*
49. *Dish With One Spoon*
50. *Coming of the Tuscarora's Belt*



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## 2026 APPLICATION CHECK LIST

Submit all of the items required on this checklist during application.

Submit your application via email to [sixnationsambassadors@gmail.com](mailto:sixnationsambassadors@gmail.com) or drop off at the Sapling & Flint Gallery located at 1721 Chiefswood Rd., Ohsweken inside the Iroquois Village Plaza, next to the Royal Bank [mon-fri 11am-5pm] **Deadline Aug 28<sup>TH</sup> @5:00pm**

**Must sell minimum 3 books of SN Fall Fair 50/50 tickets.**

CONTESTANT NAME: \_\_\_\_\_

| 2026 APPLICATION CHECK LIST                                                                                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <input type="checkbox"/> <b>Official 2026 Six Nations Ambassador Competition Application</b> (1 page)                                                   |  |
| <input type="checkbox"/> <b>A signed copy of your Contestant Agreement</b> (1 page)                                                                     |  |
| <input type="checkbox"/> <b>Status Card</b> - front & back photocopy                                                                                    |  |
| <input type="checkbox"/> <b>*NEW* Social Media Policy</b> – signed copy                                                                                 |  |
| *****                                                                                                                                                   |  |
| <b><u>ONLY IF YOU ARE AN "OPTION #2" ELIGIBLE CONTESTANT:</u></b>                                                                                       |  |
| <input type="checkbox"/> Copy of your status/tribal card from a recognized First Nation or USA Tribe ( <i>may be subject to further verification</i> ). |  |
| <input type="checkbox"/> Copy of one parent's Six Nations Band Member status card                                                                       |  |
| <input type="checkbox"/> Copy of long-form Birth Certificate to verify parentage                                                                        |  |
| AMBASSADOR COMMITTEE USE ONLY                                                                                                                           |  |
| SEQUENCE # TICKETS RECEIVED<br>BY CONTESTANT                                                                                                            |  |

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## 2026 SENIOR SIX NATIONS AMBASSADOR OFFICIAL APPLICATION (1 page)

☐ Check this box if you are including **OPTION #2** documentation with your application

**FULL LEGAL NAME:** \_\_\_\_\_

**ONKWEHÓN:WE NAME &  
MEANING:** \_\_\_\_\_  
(IF APPLICABLE)

**NATION/CLAN AFFILIATION:** \_\_\_\_\_

**IS THERE AN ONKWEHÓN:WE LANGUAGE APPLICANT WOULD LIKE TO BE INTERVIEWED IN?**

[ENGLISH WILL STILL BE USED]

CIRCLE:

KANYEN'KÉHA

GAYOGQHÓ:NQ'

ONQNDAG'GEGA'

FLUENCY NOT MANDATORY TO APPLY. IN THE SPIRIT OF CULTURAL REVITALIZATION, WE WILL DO OUR BEST TO ACCOMMODATE OUR LANGUAGES

**ANY FOOD/OTHER ALLERGIES? :** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

*Number Street/Road City Postal Code*

**DATE OF BIRTH:** \_\_\_\_\_ **10 DIGIT BAND NUMBER:** \_\_\_\_\_

**AGE ON DAY OF CROWNING** [Sept 11<sup>th</sup>, 2026]: \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

*(Valid email is required)*

\_\_\_\_\_  
Name of High School/Post-Secondary Institution, City

\_\_\_\_\_  
Grade or Year of Study, Program Name (if applicable)

\_\_\_\_\_  
**OR;** Present Employer, City, Position

**TRADITIONAL PRESENTATION DRAFT TOPIC:** \_\_\_\_\_

*Multiple contestants will not be permitted to present the same topic. Topic selection is first come; first serve. You may change your topic later if you like, or you may be asked to change your topic if someone else selects it first.*

\_\_\_\_\_  
Print Name of Parent/Guardian (if 17 years and under)

\_\_\_\_\_  
Print Name (18 and over)

\_\_\_\_\_  
Signature of Parent/Guardian (if 17 years and under)

\_\_\_\_\_  
Signature (18 and over)

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## 2026 SENIOR SIX NATIONS AMBASSADOR CONTESTANT AGREEMENT (1 page)

1. I affirm my eligibility for the 2026 competition, any false submissions can disqualify me;
2. I must maintain positive moral standards through my physical interactions and on social media;
3. I understand bullying, harmful or unbecoming behaviour by either a contestant, winner, or their parent/guardian, both in-person & online, can lead to disqualification, and if necessary a report will be made to the Six Nations police;
4. I understand that I am required to participate in all events listed in my competition schedule;
5. I give permission to the Ambassador Committee to verify all information I have provided herein;
6. (if under 18) I understand I am required to have my own chaperone during competition related events;
7. I must sell a minimum of 3 books of 50/50 tickets and submit them during Sept 10<sup>th</sup> rehearsals to be considered a qualifying contestant.

7.1. I must turn in all sold & unsold tickets and all monies raised from my sales. Failure to do so will result in docking of 10 points from my overall score.

7.2. I am solely responsible for the 50/50 tickets assigned to me.

\*\*\*\*\*

### 2026-2027 SENIOR AMBASSADOR WINNERS' MUST:

8. Represent Six Nations of the Grand River & Mississaugas of the Credit FN in a respectful manner;
9. Consent to signing a contract with Six Nations Agricultural Society (SNAS) for 2026-2027 reigning year;
10. Sign a Crown & Sash Agreement, taking responsibility for the care of the crown & sash
11. Be available to represent the SNAS for the duration of the 2026 Six Nations Fall Fair;
12. Attend: duration of the 2026 Six Nations Fall Fair, 2026 Six Nations Santa Claus Parade; 2027 Bread & Cheese Day; 2027 Grand River Pow Wow; 2027 Six Nations Ambassadors Competition
13. Attend: O.A.A.S. District #7 meeting (Autumn 2026); O.A.A.S. Annual Convention (February 2027); Our CNE candidate must compete in CNE Ambassador of the Fairs Competition (August 2027)
14. All finances, fundraising, travel, accommodations to optional events are the responsibility of the Ambassador.
15. **Social Media Use** – Social media must be used in a kind and respectful manner for the duration of my time under the Six Nations Agricultural Society umbrella. Evidence of bullying and harmful online behaviour will not be tolerated and can result in my expulsion from competition or relinquishment of my title, and if deemed necessary, will be reported to the Six Nations police.

\*\*\*\*\*

16. The Six Nations Agricultural Society (SNAS) is committed to protecting privacy and safety of all contestants. I hereby grant permission to the SNAS to use any photographs, audio or videos taken for use related to the SNAS & fall fair promotion. The SNAS is not responsible for chaperoning or supervising minor contestants and titleholders. The SNAS is not responsible for lost or stolen articles, personal injury or the chaperoning of minor aged contestants during any pageant events. Any/all protests must be made in writing and must be accompanied by a \$10.00 deposit. Protest must be made by the end of Sunday of the fair. The deposit will be forfeited if the protest is not sustained.

\*\*\*\*\*

I hereby agree and promise to abide by the above 2026 Six Nations Ambassador Contestant Agreement. I understand that if I win the Miss Six Nations or Miss Teen Six Nations title that I continue to be bound by the above agreement for my year reign. I understand that I may be disqualified as a contestant and/or Ambassador if I violate the conditions outlined above.

Print Name of Contestant: \_\_\_\_\_

Signature of Contestant: \_\_\_\_\_  
(or guardian if under 18)

Date: \_\_\_\_\_

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## **\*NEW\* SOCIAL MEDIA POLICY** **of the Six Nations Ambassadors Program [1 Page]**

*It is the intention of the Six Nations Ambassadors Program to create an environment of empowerment, sisterhood, fun, and safety for all participants. Parents/Guardians of contestants, please go through this document with your child.*

**USE SOCIAL MEDIA PLATFORMS INTENTIONALLY.** As a contestant and/or Six Nations Ambassador titleholder, social media can be a megaphone for positive impact. It is a powerful tool to amplify your advocacy and connect with our community. However, every post, comment, and like can reflect directly on our program, the Six Nations Agricultural Society, and you. Share your journey, celebrate sisterhood, and engage with friends, classmates, family, and followers respectfully.

**ALWAYS DOUBLE-CHECK YOUR CONTENT BEFORE PUBLISHING.** Your digital footprint is public and permanent; screenshots last forever. Make sure your posts and direct messages showcase your leadership, grace, and substance. Ask yourself “Am I proud of this post? Will I be in 6 months?” before you publish. Threatening, intimidating, or targeting others online or in-person can carry severe legal penalties. Sending repeated, unwanted messages or digital tracking constitutes criminal harassment in Canada. The Six Nations Ambassadors Program and Six Nations Agricultural Society do not condone this behaviour in any form, by either contestants or their parents/guardians.

**REGULATION OF SOCIAL MEDIA FOR MINOR CHILDREN** - In Ontario, there are no specific laws governing the legal age limit for social media, but most social media platforms including Snapchat, Facebook & Instagram impose a minimum age for account creation, and there are related Federal & Provincial privacy, data protection and consent laws abided by these platforms that involve the consent of parents. **The minimum age for all of these platforms is thirteen.** Platform users under 13 are already in violation of the platform’s terms of service. While the Six Nations Ambassadors program will not impose on a parent/guardian to allow or not allow their child to use social media, we’d like to gently remind parents that it is very important that conversations are had with your child(ren) to reasonably supervise their behaviour when a parent/guardian is not present, including behaviour in an online setting.

**YOUR SAFETY IS OUR PRIORITY. SPEAK UP** – The Six Nations Ambassadors program takes all reports in a confidential manner. We advocate for our contestants and titleholders and address all reports of bullying or threatening behaviour (online or in-person) in a way that prioritizes your safety.

**AS A SIX NATIONS AMBASSADOR, YOU ARE IN THE PUBLIC EYE, BOTH IN-PERSON AND ONLINE.**

**As per your signed contestant agreement:** “bullying, harmful or unbecoming behaviour by either a contestant, winner, or their parent/guardian, both in-person & online, can lead to disqualification, and if necessary a report will be made to the Six Nations police.”

**By signing, I acknowledge that I have read this social media policy**

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**Contestant Signature**  
(or guardian if under 17)

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**Date**